



**AGENDA**  
**GENERAL MEMBERSHIP**  
**UNITED WAY OF THE VIRGINIA PENINSULA**  
**AUGUST 15, 2023**  
**9:30 A.M. – 11:30 A.M.**

- I. WELCOME & INTRODUCTIONS**
- II. REVIEW AND APPROVAL MINUTES FROM MAY 16, 2023**
- III. BALANCE REPORT**
  - GVPHC INVOICE REMINDERS
- IV. PRESENTATION**
  - MID – YEAR CONTINUUM OF CARE REVIEW
- V. BUSINESS**
  - COC PROGRAM NOFO UPDATE
  - HTF UPDATE
- VI. COMMITTEE REPORTS**
  - LOWER SCAAN A. HILL
  - UPPER SCAAN M. JONES
  - COMMUNITY ENGAGEMENT COMMITTEE A. TAYLOR/ R. MEJIA
  - LEADERSHIP/PMC TEAM J. SMALL/L. TOLLY
  - CES WORKGROUP K. GRIFFITH
  - VIRGINIA HOMELESS SOLUTIONS PROGRAM A. HILL
- VII. ROUNDTABLE UPDATES**
  - AGENCY NEWS AND UPDATES
- VIII. NEXT MEETING: NOVEMBER 21, 2023 @ 9:30 AM IN – PERSON**